القرآن الكريم
القرآن الكريم
SURAH ANFAL
MY ISLAM
MY ISLAM

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

يَسْـَٔلُونَكَ عَنِ ٱلْأَنفَالِ ۖ قُلِ ٱلْأَنفَالُ لِلَّهِ وَٱلرَّسُولِ ۖ فَٱتَّقُوا۟ ٱللَّهَ

Yas'aloonaka 'anil anfaali qulil anfaalu lillaahi war Rasooli fattaqul laaha

وَأَصْلِحُوا۟ ذَاتَ بَيْنِكُمْ ۖ وَأَطِيعُوا۟ ٱللَّهَ وَرَسُولَهُۥٓ إِن كُنتُم

wa aslihoo zaata bainikum wa atee'ul laaha wa Rasoolahooo in kuntum-

مُّؤْمِنِينَ ﴿١﴾ إِنَّمَا ٱلْمُؤْمِنُونَ ٱلَّذِينَ إِذَا ذُكِرَ ٱللَّهُ وَجِلَتْ

mu'mineen [1] Innamal mu'minoonal lazeena izaa zukiral laahu wajilat

قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ ءَايَٰتُهُۥ زَادَتْهُمْ إِيمَٰنًا وَعَلَىٰ رَبِّهِمْ

quloobuhum wa izaa tuliyat 'alaihim Aayaatuhoo zaadat hum eemaananw wa 'alaa Rabbihim

يَتَوَكَّلُونَ ﴿٢﴾ ٱلَّذِينَ يُقِيمُونَ ٱلصَّلَوٰةَ وَمِمَّا رَزَقْنَٰهُمْ

yatawakkaloon [2] Allazeena yuqeemoonas Salaata wa mimmaa razaqnaahum

يُنفِقُونَ ﴿٣﴾ أُو۟لَٰٓئِكَ هُمُ ٱلْمُؤْمِنُونَ حَقًّا ۚ لَّهُمْ دَرَجَٰتٌ عِندَ

yunfiqoon [3] Ulaaa'ika humul mu'minoona haqqaa; lahum darajaatun 'inda

رَبِّهِمْ وَمَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٤﴾ كَمَآ أَخْرَجَكَ رَبُّكَ

Rabbihim wa magh firatunw wa rizqun kareem [4] Kaamaaa akhrajaka Rabbuka

مِنۢ بَيْتِكَ بِٱلْحَقِّ وَإِنَّ فَرِيقًا مِّنَ ٱلْمُؤْمِنِينَ لَكَٰرِهُونَ ﴿٥﴾

mim baitika bilhaqq; wa inna fareeqam minal mu'mineena lakaarihoon [5]

يُجَٰدِلُونَكَ فِى ٱلْحَقِّ بَعْدَمَا تَبَيَّنَ كَأَنَّمَا يُسَاقُونَ إِلَى ٱلْمَوْتِ

Yujaadiloonaka fil haqqi ba'da maa tabaiyana ka'annamaa yasaaqoona ilal mawti

وَهُمْ يَنظُرُونَ ﴿٦﴾ وَإِذْ يَعِدُكُمُ ٱللَّهُ إِحْدَى ٱلطَّآئِفَتَيْنِ أَنَّهَا

wa hum yanzuroon [6] Wa iz ya'idukumul laahu ihdat taaa'ifataini annahaa

لَكُمْ وَتَوَدُّونَ أَنَّ غَيْرَ ذَاتِ ٱلشَّوْكَةِ تَكُونُ لَكُمْ وَيُرِيدُ

lakum wa tawaddoona anna ghaira zaatish shawkati takoonu lakum wa yureedul-

ٱللَّهُ أَن يُحِقَّ ٱلْحَقَّ بِكَلِمَٰتِهِۦ وَيَقْطَعَ دَابِرَ ٱلْكَٰفِرِينَ ﴿٧﴾

laahu ai yuhiqqal haqqa bikalimaatihee wa yaqta'a daabiral kaafireen [7]

لِيُحِقَّ ٱلْحَقَّ وَيُبْطِلَ ٱلْبَٰطِلَ وَلَوْ كَرِهَ ٱلْمُجْرِمُونَ ﴿٨﴾

Liyuhiqqal haqqa wa yubtilal baatila wa law karihal mujrimoon [8]

8. Al-Anfal

Sahih International Translation

8. Al-Anfal

Ayat : 75 | Madaniyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. They ask you, [O Muhammad], about the bounties [of war]. Say, "The [decision concerning] bounties is for Allah and the Messenger." So fear Allah and amend that which is between you and obey Allah and His Messenger, if you should be believers.

2. The believers are only those who, when Allah is mentioned, their hearts become fearful, and when His verses are recited to them, it increases them in faith; and upon their Lord they rely -

3. The ones who establish prayer, and from what We have provided them, they spend.

4. Those are the believers, truly. For them are degrees [of high position] with their Lord and forgiveness and noble provision.

5. [It is] just as when your Lord brought you out of your home [for the battle of Badr] in truth, while indeed, a party among the believers were unwilling,

6. Arguing with you concerning the truth after it had become clear, as if they were being driven toward death while they were looking on.

7. [Remember, O believers], when Allah promised you one of the two groups - that it would be yours - and you wished that the unarmed one would be yours. But Allah intended to establish the truth by His words and to eliminate the disbelievers

8. That He should establish the truth and abolish falsehood, even if the criminals disliked it.

8. Al-Anfal

Sahih International Translation

9. [Remember] when you asked help of your Lord, and He answered you, "Indeed, I will reinforce you with a thousand from the angels, following one another."

10. And Allah made it not but good tidings and so that your hearts would be assured thereby. And victory is not but from Allah. Indeed, Allah is Exalted in Might and Wise.

11. [Remember] when He overwhelmed you with drowsiness [giving] security from Him and sent down upon you from the sky, rain by which to purify you and remove from you the evil [suggestions] of Satan and to make steadfast your hearts and plant firmly thereby your feet.

12. [Remember] when your Lord inspired to the angels, "I am with you, so strengthen those who have believed. I will cast terror into the hearts of those who disbelieved, so strike [them] upon the necks and strike from them every fingertip."

13. That is because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger - indeed, Allah is severe in penalty.

14. "That [is yours], so taste it." And indeed for the disbelievers is the punishment of the Fire.

15. O you who have believed, when you meet those who disbelieve advancing [for battle], do not turn to them your backs [in flight].

16. And whoever turns his back to them on such a day, unless swerving [as a strategy] for war or joining [another] company, has certainly returned with anger [upon him] from Allah, and his refuge is Hell - and wretched is the destination.

إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَٱسْتَجَابَ لَكُمْ أَنِّى مُمِدُّكُم بِأَلْفٍ

Iz tastagheesoona Rabbakum fastajaaba lakum annee mumiddukum bi alfim-

مِّنَ ٱلْمَلَٰٓئِكَةِ مُرْدِفِينَ ﴿٩﴾ وَمَا جَعَلَهُ ٱللَّهُ إِلَّا بُشْرَىٰ

minal malaaa'ikati murdifeen [9] Wa maa ja'alahul laahu illaa bushraa

وَلِتَطْمَئِنَّ بِهِۦ قُلُوبُكُمْ ۚ وَمَا ٱلنَّصْرُ إِلَّا مِنْ عِندِ ٱللَّهِ ۚ إِنَّ ٱللَّهَ

wa litatma'inna bihee quloobukum; wa man nasru illaa min 'indil laah; innal laaha

عَزِيزٌ حَكِيمٌ ﴿١٠﴾ إِذْ يُغَشِّيكُمُ ٱلنُّعَاسَ أَمَنَةً مِّنْهُ وَيُنَزِّلُ

'Azeezun Hakeem [10] Iz yughashsheekumun nu'assa amanatam minhu wa yunazzilu

عَلَيْكُم مِّنَ ٱلسَّمَآءِ مَآءً لِّيُطَهِّرَكُم بِهِۦ وَيُذْهِبَ عَنكُمْ

'alaikum minas samaaa'i maaa'al liyutah hirakum bihee wa yuzhiba 'ankum

رِجْزَ ٱلشَّيْطَٰنِ وَلِيَرْبِطَ عَلَىٰ قُلُوبِكُمْ وَيُثَبِّتَ بِهِ ٱلْأَقْدَامَ ﴿١١﴾

rijzash Shaitaani wa liyarbita 'ala quloobikum wa yusabbita bihil aqdaam [11]

إِذْ يُوحِى رَبُّكَ إِلَى ٱلْمَلَٰٓئِكَةِ أَنِّى مَعَكُمْ فَثَبِّتُوا۟ ٱلَّذِينَ

Iz yoohee Rabbuka ilal malaaa'ikati annee ma'akum fasabbitul lazeena

ءَامَنُوا۟ ۚ سَأُلْقِى فِى قُلُوبِ ٱلَّذِينَ كَفَرُوا۟ ٱلرُّعْبَ فَٱضْرِبُوا۟

aamanoo; sa ulqee fee quloobil lazeena kafarur ru'ba fadriboo

فَوْقَ ٱلْأَعْنَاقِ وَٱضْرِبُوا۟ مِنْهُمْ كُلَّ بَنَانٍ ﴿١٢﴾ ذَٰلِكَ بِأَنَّهُمْ

fawqal a'naaqi wadriboo minhum kulla banaan [12] Zaalika bi annahum

شَآقُّوا۟ ٱللَّهَ وَرَسُولَهُۥ ۚ وَمَن يُشَاقِقِ ٱللَّهَ وَرَسُولَهُۥ فَإِنَّ ٱللَّهَ

shaaaqqul laaha wa Rasoolah; wa mai yushaqiqil laaha wa Rasoolahoo fa innal laaha

شَدِيدُ ٱلْعِقَابِ ﴿١٣﴾ ذَٰلِكُمْ فَذُوقُوهُ وَأَنَّ لِلْكَٰفِرِينَ

shadeedul 'iqaab [13] Zaalikum fazooqoohu wa anna lilkaafireena

عَذَابَ ٱلنَّارِ ﴿١٤﴾ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِذَا لَقِيتُمُ ٱلَّذِينَ

'azaaban Naar [14] Yaaa aiyuhal lazeena aamanoo izaa laqeetumul lazeena

كَفَرُوا۟ زَحْفًا فَلَا تُوَلُّوهُمُ ٱلْأَدْبَارَ ﴿١٥﴾ وَمَن يُوَلِّهِمْ يَوْمَئِذٍ

kafaroo zahfan falaa tuwalloohumul adbaar [15] Wa mai yuwallihim yawma'izin

دُبُرَهُۥٓ إِلَّا مُتَحَرِّفًا لِّقِتَالٍ أَوْ مُتَحَيِّزًا إِلَىٰ فِئَةٍ فَقَدْ بَآءَ

duburahooo illaa mutaharrifal liqitaalin aw mutahaiyizan ilaa fi'atin faqad baaa'a

بِغَضَبٍ مِّنَ ٱللَّهِ وَمَأْوَىٰهُ جَهَنَّمُ ۖ وَبِئْسَ ٱلْمَصِيرُ ﴿١٦﴾

bighadabim minal laahi wa ma'waahu Jahannamu wa bi'sal maseer [16]

فَلَمۡ تَقۡتُلُوهُمۡ وَلَٰكِنَّ ٱللَّهَ قَتَلَهُمۡۚ وَمَا رَمَيۡتَ إِذۡ رَمَيۡتَ

Falam taqtuloohum wa laakinnal laaha qatalahum; wa maa ramaita iz ramaita

وَلَٰكِنَّ ٱللَّهَ رَمَىٰ وَلِيُبۡلِيَ ٱلۡمُؤۡمِنِينَ مِنۡهُ بَلَآءً حَسَنًاۚ

wa laakinnal laaha ramaa; wa liyubliyal mu'mineena minhu balaaa'an hasanaa;

إِنَّ ٱللَّهَ سَمِيعٌ عَلِيمٞ ﴿١٧﴾ ذَٰلِكُمۡ وَأَنَّ ٱللَّهَ مُوهِنُ كَيۡدِ

innal laaha Samee'un Aleem [17] Zaalikum wa annal laaha moohinu kaidil-

ٱلۡكَٰفِرِينَ ﴿١٨﴾ إِن تَسۡتَفۡتِحُواْ فَقَدۡ جَآءَكُمُ ٱلۡفَتۡحُۖ وَإِن

kaafireen [18] In tastaftihoo faqad jaaa'akumul fathu wa in

تَنتَهُواْ فَهُوَ خَيۡرٞ لَّكُمۡۖ وَإِن تَعُودُواْ نَعُدۡ وَلَن تُغۡنِيَ عَنكُمۡ

tantahoo fahuwa khairul lakum wa in ta'oodoo na'ud wa lan tughniya 'ankum

فِئَتُكُمۡ شَيۡـٔٗا وَلَوۡ كَثُرَتۡ وَأَنَّ ٱللَّهَ مَعَ ٱلۡمُؤۡمِنِينَ ﴿١٩﴾

fi'atukum shai'anw wa law kasurat wa annal laaha ma'al mu'mineen [19]

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ أَطِيعُواْ ٱللَّهَ وَرَسُولَهُۥ وَلَا تَوَلَّوۡاْ عَنۡهُ

Yaaa aiyuhal lazeena aamanoo atee'ul laaha wa Rasoolahoo wa laa tawallaw 'anhu

وَأَنتُمۡ تَسۡمَعُونَ ﴿٢٠﴾ وَلَا تَكُونُواْ كَٱلَّذِينَ قَالُواْ سَمِعۡنَا وَهُمۡ

wa antum tasma'oon [20] Wa laa takoonoo kallazeena qaaloo sami'naa wa hum

لَا يَسۡمَعُونَ ﴿٢١﴾ ۞إِنَّ شَرَّ ٱلدَّوَآبِّ عِندَ ٱللَّهِ ٱلصُّمُّ ٱلۡبُكۡمُ

laa yasma'oon [21] Inna sharrad dawaaabbi 'indal laahis summul bukmul-

ٱلَّذِينَ لَا يَعۡقِلُونَ ﴿٢٢﴾ وَلَوۡ عَلِمَ ٱللَّهُ فِيهِمۡ خَيۡرٗا لَّأَسۡمَعَهُمۡۖ

lazeena laa ya'qiloon [22] Wa law 'alimal laahu feehim khairal la asma'ahum;

وَلَوۡ أَسۡمَعَهُمۡ لَتَوَلَّواْ وَّهُم مُّعۡرِضُونَ ﴿٢٣﴾ يَٰٓأَيُّهَا ٱلَّذِينَ

wa law asma'ahum latawallaw wa hum mu'ridoon [23] Yaaa aiyuhal lazeena

ءَامَنُواْ ٱسۡتَجِيبُواْ لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمۡ لِمَا يُحۡيِيكُمۡۖ

aamanus tajeeboo lillaahi wa lir Rasooli izaa da'aakum limaa yuhyeekum

وَٱعۡلَمُوٓاْ أَنَّ ٱللَّهَ يَحُولُ بَيۡنَ ٱلۡمَرۡءِ وَقَلۡبِهِۦ وَأَنَّهُۥٓ إِلَيۡهِ

wa'lamooo annal laaha yahoolu bainal mar'i wa qalbihee wa anahooo ilaihi

تُحۡشَرُونَ ﴿٢٤﴾ وَٱتَّقُواْ فِتۡنَةٗ لَّا تُصِيبَنَّ ٱلَّذِينَ ظَلَمُواْ

tuhsharoon [24] Wattaqoo fitnatal laa tuseebannal lazeena zalamoo

مِنكُمۡ خَآصَّةٗۖ وَٱعۡلَمُوٓاْ أَنَّ ٱللَّهَ شَدِيدُ ٱلۡعِقَابِ ﴿٢٥﴾

minkum khaaaassatanw wa'lamooo annal laaha shadeedul 'iqaab [25]

8. Al-Anfal

Sahih International Translation

17. And you did not kill them, but it was Allah who killed them. And you threw not, [O Muhammad], when you threw, but it was Allah who threw that He might test the believers with a good test. Indeed, Allah is Hearing and Knowing.

18. That [is so], and [also] that Allah will weaken the plot of the disbelievers.

19. If you [disbelievers] seek the victory - the defeat has come to you. And if you desist [from hostilities], it is best for you; but if you return [to war], We will return, and never will you be availed by your [large] company at all, even if it should increase; and [that is] because Allah is with the believers.

20. O you who have believed, obey Allah and His Messenger and do not turn from him while you hear [his order].

21. And do not be like those who say, "We have heard," while they do not hear.

22. Indeed, the worst of living creatures in the sight of Allah are the deaf and dumb who do not use reason.

23. Had Allah known any good in them, He would have made them hear. And if He had made them hear, they would [still] have turned away, while they were refusing.

24. O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered.

25. And fear a trial which will not strike those who have wronged among you exclusively, and know that Allah is severe in penalty.

8. Al-Anfal

Sahih International Translation

26. And remember when you were few and oppressed in the land, fearing that people might abduct you, but He sheltered you, supported you with His victory, and provided you with good things - that you might be grateful.

27. O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence].

28. And know that your properties and your children are but a trial and that Allah has with Him a great reward.

29. O you who have believed, if you fear Allah, He will grant you a criterion and will remove from you your misdeeds and forgive you. And Allah is the possessor of great bounty.

30. And [remember, O Muhammad], when those who disbelieved plotted against you to restrain you or kill you or evict you [from Makkah]. But they plan, and Allah plans. And Allah is the best of planners.

31. And when Our verses are recited to them, they say, "We have heard. If we willed, we could say [something] like this. This is not but legends of the former peoples."

32. And [remember] when they said, "O Allah, if this should be the truth from You, then rain down upon us stones from the sky or bring us a painful punishment."

33. But Allah would not punish them while you, [O Muhammad], are among them, and Allah would not punish them while they seek forgiveness.

وَٱذْكُرُوٓا۟ إِذْ أَنتُمْ قَلِيلٌ مُّسْتَضْعَفُونَ فِى ٱلْأَرْضِ تَخَافُونَ

Wazkurooo iz antum qaleelum mustad 'afoona filardi takhaafoona

أَن يَتَخَطَّفَكُمُ ٱلنَّاسُ فَـَٔاوَىٰكُمْ وَأَيَّدَكُم بِنَصْرِهِۦ وَرَزَقَكُم

ai yatakhat tafakumun naasu fa aawaakum wa aiyadakum binasrihee wa razaqakum

مِّنَ ٱلطَّيِّبَـٰتِ لَعَلَّكُمْ تَشْكُرُونَ ٢٦ يَـٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟

minat taiyibaati la'allakum tashkuroon [26] Yaaa aiyuhal lazeena aamanoo

لَا تَخُونُوا۟ ٱللَّهَ وَٱلرَّسُولَ وَتَخُونُوٓا۟ أَمَـٰنَـٰتِكُمْ وَأَنتُمْ تَعْلَمُونَ ٢٧

laa takhoonal laaha war Rasoola wa takhoonooo amaanaatikum wa antum ta'lamoon [27]

وَٱعْلَمُوٓا۟ أَنَّمَآ أَمْوَٰلُكُمْ وَأَوْلَـٰدُكُمْ فِتْنَةٌ وَأَنَّ ٱللَّهَ

Wa'lamooo annamaaa amwaalukum wa awlaadukum fitnatunw wa annal laaha

عِندَهُۥٓ أَجْرٌ عَظِيمٌ ٢٨ يَـٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِن تَتَّقُوا۟

'indahooo ajrun azeem [28] Yaaa aiyuhal lazeena aamanooo in tattaqul-

ٱللَّهَ يَجْعَل لَّكُمْ فُرْقَانًا وَيُكَفِّرْ عَنكُمْ سَيِّـَٔاتِكُمْ

laaha yaj'al lakum furqaananw wa yukaffir 'ankum saiyi aatikum

وَيَغْفِرْ لَكُمْ ۗ وَٱللَّهُ ذُو ٱلْفَضْلِ ٱلْعَظِيمِ ٢٩ وَإِذْ يَمْكُرُ بِكَ

wa yaghfir lakum; wallaahu zul fadlil 'azeem [29] Wa iz yamkuru bikal-

ٱلَّذِينَ كَفَرُوا۟ لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ ۚ وَيَمْكُرُونَ

lazeena kafaroo liyusbitooka aw yaqtulooka aw yukhrijook; wa yamkuroona

وَيَمْكُرُ ٱللَّهُ ۖ وَٱللَّهُ خَيْرُ ٱلْمَـٰكِرِينَ ٣٠ وَإِذَا تُتْلَىٰ عَلَيْهِمْ

wa yamkurul laahu wallaahu khairul maakireen [30] Wa izaa tutlaa 'alaihim

ءَايَـٰتُنَا قَالُوا۟ قَدْ سَمِعْنَا لَوْ نَشَآءُ لَقُلْنَا مِثْلَ هَـٰذَآ ۙ إِنْ هَـٰذَآ

Aayaatunaa qaaloo qad sami'naa law nashaaa'u laqulnaa misla haazaaa in haazaaa

إِلَّآ أَسَـٰطِيرُ ٱلْأَوَّلِينَ ٣١ وَإِذْ قَالُوا۟ ٱللَّهُمَّ إِن كَانَ هَـٰذَا

illaaa asaateerul awwaleen [31] Wa iz qaalul laahumma in kaana haazaa

هُوَ ٱلْحَقَّ مِنْ عِندِكَ فَأَمْطِرْ عَلَيْنَا حِجَارَةً مِّنَ ٱلسَّمَآءِ

huwal haqqa min 'indika fa amtir 'alainaa hijaaratam minas samaaa'i

أَوِ ٱئْتِنَا بِعَذَابٍ أَلِيمٍ ٣٢ وَمَا كَانَ ٱللَّهُ لِيُعَذِّبَهُمْ وَأَنتَ

awi'tinaa bi 'azaabin aleem [32] Wa maa kaanal laahu liyu'az zibahum wa anta

فِيهِمْ ۚ وَمَا كَانَ ٱللَّهُ مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُونَ ٣٣

feehim; wa maa kaanal laahu mu'az zibahum wa hum yastaghfiroon [33]

وَمَا لَهُمْ أَلَّا يُعَذِّبَهُمُ ٱللَّهُ وَهُمْ يَصُدُّونَ عَنِ ٱلْمَسْجِدِ

Wa maa lahum allaa yu'az zibahumul laahu wa hum yasuddoona 'anil Masjidil-

ٱلْحَرَامِ وَمَا كَانُوٓا۟ أَوْلِيَآءَهُۥٓ ۚ إِنْ أَوْلِيَآؤُهُۥٓ إِلَّا ٱلْمُتَّقُونَ

Haraami wa maa kaanooo awliyaaa'ah; in awliyaaa' uhooo illal muttaqoona

وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٤﴾ وَمَا كَانَ صَلَاتُهُمْ

wa laakinna aksarahum laa ya'lamoon [34] Wa maa kaana Salaatuhum

عِندَ ٱلْبَيْتِ إِلَّا مُكَآءً وَتَصْدِيَةً ۚ فَذُوقُوا۟ ٱلْعَذَابَ

'indal Baiti illa mukaaa anw-wa tasdiyah; fazooqul 'azaaba

بِمَا كُنتُمْ تَكْفُرُونَ ﴿٣٥﴾ إِنَّ ٱلَّذِينَ كَفَرُوا۟ يُنفِقُونَ

bimaa kuntum takfuroon [35] Innal lazeena kafaroo yunfiqoona

أَمْوَٰلَهُمْ لِيَصُدُّوا۟ عَن سَبِيلِ ٱللَّهِ ۚ فَسَيُنفِقُونَهَا ثُمَّ تَكُونُ

amwaalahum liyasuddoo 'an sabeelil laah; fasayunfiqoonahaa summa takoonu

عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ ۗ وَٱلَّذِينَ كَفَرُوٓا۟ إِلَىٰ جَهَنَّمَ

'alaihim hasratan summa yughlaboon; wal lazeena kafarooo ilaa Jahannnama

يُحْشَرُونَ ﴿٣٦﴾ لِيَمِيزَ ٱللَّهُ ٱلْخَبِيثَ مِنَ ٱلطَّيِّبِ وَيَجْعَلَ

yuhsharoona [36] Liyameezal laahul khabeesa minat taiyibi wa yaj'alal-

ٱلْخَبِيثَ بَعْضَهُۥ عَلَىٰ بَعْضٍ فَيَرْكُمَهُۥ جَمِيعًا فَيَجْعَلَهُۥ

khabeesa ba'dahoo 'ala ba'din fayarkumahoo jamee'an fayaj'alahoo

فِى جَهَنَّمَ ۚ أُو۟لَٰٓئِكَ هُمُ ٱلْخَٰسِرُونَ ﴿٣٧﴾ قُل لِّلَّذِينَ

fee Jahannnam; ulaaa'ika humul khaasiroon [37] Qul lillazeena

كَفَرُوٓا۟ إِن يَنتَهُوا۟ يُغْفَرْ لَهُم مَّا قَدْ سَلَفَ وَإِن يَعُودُوا۟

kafarooo iny yantahoo yughfar lahum maa qad salafa wa iny ya'oodoo

فَقَدْ مَضَتْ سُنَّتُ ٱلْأَوَّلِينَ ﴿٣٨﴾ وَقَٰتِلُوهُمْ حَتَّىٰ

faqad madat sunnatul awwaleen [38] Wa qaatiloohum hattaa

لَا تَكُونَ فِتْنَةٌ وَيَكُونَ ٱلدِّينُ كُلُّهُۥ لِلَّهِ ۚ فَإِنِ

laa takoona fitnatunw wa yakoonaddeenu kulluhoo lillaah; fainin-

ٱنتَهَوْا۟ فَإِنَّ ٱللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ﴿٣٩﴾ وَإِن تَوَلَّوْا۟

tahaw fa innallaaha bimaa ya'maloona Baseer [39] Wa in tawallaw

فَٱعْلَمُوٓا۟ أَنَّ ٱللَّهَ مَوْلَىٰكُمْ ۚ نِعْمَ ٱلْمَوْلَىٰ وَنِعْمَ ٱلنَّصِيرُ ﴿٤٠﴾

fa'lamooo annal laaha mawlaakum; ni'mal mawlaa wa ni'man naseer [40]

Sahih International Translation

34. But why should Allah not punish them while they obstruct [people] from al-Masjid al- Haram and they were not [fit to be] its guardians? Its [true] guardians are not but the righteous, but most of them do not know.

35. And their prayer at the House was not except whistling and handclapping. So taste the punishment for what you disbelieved.

36. Indeed, those who disbelieve spend their wealth to avert [people] from the way of Allah. So they will spend it; then it will be for them a [source of] regret; then they will be overcome. And those who have disbelieved - unto Hell they will be gathered.

37. [This is] so that Allah may distinguish the wicked from the good and place the wicked some of them upon others and heap them all together and put them into Hell. It is those who are the losers.

38. Say to those who have disbelieved [that] if they cease, what has previously occurred will be forgiven for them. But if they return [to hostility] - then the precedent of the former [rebellious] peoples has already taken place.

39. And fight them until there is no fitnah and [until] the religion, all of it, is for Allah. And if they cease - then indeed, Allah is Seeing of what they do.

40. But if they turn away - then know that Allah is your protector. Excellent is the protector, and Excellent is the helper.

Sahih International Translation

JUZ 10

41. And know that anything you obtain of war booty - then indeed, for Allah is one fifth of it and for the Messenger and for [his] near relatives and the orphans, the needy, and the [stranded] traveler, if you have believed in Allah and in that which We sent down to Our Servant on the day of criterion - the day when the two armies met. And Allah, over all things, is competent.

42. [Remember] when you were on the near side of the valley, and they were on the farther side, and the caravan was lower [in position] than you. If you had made an appointment [to meet], you would have missed the appointment. But [it was] so that Allah might accomplish a matter already destined - that those who perished [through disbelief] would perish upon evidence and those who lived [in faith] would live upon evidence; and indeed, Allah is Hearing and Knowing.

43. [Remember, O Muhammad], when Allah showed them to you in your dream as few; and if He had shown them to you as many, you [believers] would have lost courage and would have disputed in the matter [of whether to fight], but Allah saved [you from that]. Indeed, He is Knowing of that within the breasts.

44. And [remember] when He showed them to you, when you met, as few in your eyes, and He made you [appear] as few in their eyes so that Allah might accomplish a matter already destined. And to Allah are [all] matters returned.

45. O you who have believed, when you encounter a company [from the enemy forces], stand firm and remember Allah much that you may be successful.

۞ وَٱعْلَمُوٓا۟ أَنَّمَا غَنِمْتُم مِّن شَىْءٍ فَأَنَّ لِلَّهِ خُمُسَهُۥ وَلِلرَّسُولِ

Wa'lamooo annamaa ghanimtum min sha'in fa anna lillaahi khumusahoo wa lir Rasooli

وَلِذِى ٱلْقُرْبَىٰ وَٱلْيَتَـٰمَىٰ وَٱلْمَسَـٰكِينِ وَٱبْنِ ٱلسَّبِيلِ إِن

wa lizil qurba walyataamaa walmasaakeeni wabnis sabeeli in

كُنتُمْ ءَامَنتُم بِٱللَّهِ وَمَآ أَنزَلْنَا عَلَىٰ عَبْدِنَا يَوْمَ ٱلْفُرْقَانِ

kuntum aamantum billaahi wa maaa anzalnaa 'ala 'abdinaa yawmal Furqaani

يَوْمَ ٱلْتَقَى ٱلْجَمْعَانِ ۗ وَٱللَّهُ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ ﴿٤١﴾ إِذْ

yawmaltaqal jam'aan; wal laahu 'alaa kulli shai'in Qadeer [41] Iz

أَنتُم بِٱلْعُدْوَةِ ٱلدُّنْيَا وَهُم بِٱلْعُدْوَةِ ٱلْقُصْوَىٰ وَٱلرَّكْبُ

antum bil'udwatid dunyaa wa hum bil'udwatil quswaa warrakbu

أَسْفَلَ مِنكُمْ ۚ وَلَوْ تَوَاعَدتُّمْ لَٱخْتَلَفْتُمْ فِى ٱلْمِيعَـٰدِ

asfala minkum; wa law tawaa'attum lakhtalaftum fil mee'aadi

وَلَـٰكِن لِّيَقْضِىَ ٱللَّهُ أَمْرًا كَانَ مَفْعُولًا لِّيَهْلِكَ مَنْ

wa laakil liyaqdiyal laahu amran kaana maf'oolal liyahlika man

هَلَكَ عَنۢ بَيِّنَةٍ وَيَحْيَىٰ مَنْ حَىَّ عَنۢ بَيِّنَةٍ ۗ وَإِنَّ ٱللَّهَ

halaka 'am baiyinatinw wa yahyaa man haiya 'am baiyinah; wa innal laaha

لَسَمِيعٌ عَلِيمٌ ﴿٤٢﴾ إِذْ يُرِيكَهُمُ ٱللَّهُ فِى مَنَامِكَ قَلِيلًا ۖ

la Samee'un 'Aleem [42] Iz yureekahumul laahu fee manaamika qaleela;

وَلَوْ أَرَىٰكَهُمْ كَثِيرًا لَّفَشِلْتُمْ وَلَتَنَـٰزَعْتُمْ فِى ٱلْأَمْرِ

wa law araakahum kaseeral lafashiltum wa latanaaza'tum fil amri

وَلَـٰكِنَّ ٱللَّهَ سَلَّمَ ۚ إِنَّهُۥ عَلِيمٌۢ بِذَاتِ ٱلصُّدُورِ ﴿٤٣﴾ وَإِذْ

wa laakinnal laaha sallam; innahoo 'aleemum bizaatis sudoor [43] Wa iz

يُرِيكُمُوهُمْ إِذِ ٱلْتَقَيْتُمْ فِىٓ أَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ

yureekumoohum izil taqaitum feee a'yunikum qaleelanw wa yuqallilukum

فِىٓ أَعْيُنِهِمْ لِيَقْضِىَ ٱللَّهُ أَمْرًا كَانَ مَفْعُولًا ۗ وَإِلَى ٱللَّهِ

feee a'yunihim liyaqdiyal laahu amran kaana maf'oolaa; wa ilal laahi

تُرْجَعُ ٱلْأُمُورُ ﴿٤٤﴾ يَـٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِذَا لَقِيتُمْ فِئَةً

turja'ul umoor [44] Yaaa aiyuhal lazeena aamanooo izaa laqeetum fi'atan

فَٱثْبُتُوا۟ وَٱذْكُرُوا۟ ٱللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ ﴿٤٥﴾

fasbutoo wazkurul laaha kaseeral la'allakum tuflihoon [45]

وَأَطِيعُواْ ٱللَّهَ وَرَسُولَهُۥ وَلَا تَنَٰزَعُواْ فَتَفۡشَلُواْ وَتَذۡهَبَ

Wa atee'ul laaha wa Rasoolahoo wa laa tanaaza'oo fatafshaloo wa tazhaba

رِيحُكُمۡۖ وَٱصۡبِرُوٓاْۚ إِنَّ ٱللَّهَ مَعَ ٱلصَّٰبِرِينَ ٤٦ وَلَا تَكُونُواْ

reehukum wasbiroo; innal laaha ma'as saabireen [46] Wa laa takoonoo

كَٱلَّذِينَ خَرَجُواْ مِن دِيَٰرِهِم بَطَرٗا وَرِئَآءَ ٱلنَّاسِ وَيَصُدُّونَ

kallazeena kharajoo min diyaarihim bataranw wa ri'aaa'an naasi wa yasuddoona

عَن سَبِيلِ ٱللَّهِۚ وَٱللَّهُ بِمَا يَعۡمَلُونَ مُحِيطٞ ٤٧ وَإِذۡ زَيَّنَ

'an sabeelil laah; wallaahu bimaa ya'maloona muheet [47] Wa iz zaiyana

لَهُمُ ٱلشَّيۡطَٰنُ أَعۡمَٰلَهُمۡ وَقَالَ لَا غَالِبَ لَكُمُ ٱلۡيَوۡمَ مِنَ

lahumush shaitaanu a'maalahum wa qaala laa ghaaliba lakumul yawma minan-

ٱلنَّاسِ وَإِنِّي جَارٞ لَّكُمۡۖ فَلَمَّا تَرَآءَتِ ٱلۡفِئَتَانِ نَكَصَ

naasi wa innee jaarul lakum falammaa taraaa'atil fi'ataani nakasa

عَلَىٰ عَقِبَيۡهِ وَقَالَ إِنِّي بَرِيٓءٞ مِّنكُمۡ إِنِّيٓ أَرَىٰ مَا لَا

'alaa aqibaihi wa qaala innee bareee'um minkum innee araa maa laa

تَرَوۡنَ إِنِّيٓ أَخَافُ ٱللَّهَۚ وَٱللَّهُ شَدِيدُ ٱلۡعِقَابِ ٤٨ إِذۡ يَقُولُ

tarawna inneee akhaaful laah; wallaahu shadeedul 'iqaab [48] Iz yaqoolul-

ٱلۡمُنَٰفِقُونَ وَٱلَّذِينَ فِي قُلُوبِهِم مَّرَضٌ غَرَّ هَٰٓؤُلَآءِ دِينُهُمۡۗ

munaafiqoona wallazeena fee quloobihim maradun gharra haaa'ulaaa'i deenuhum;

وَمَن يَتَوَكَّلۡ عَلَى ٱللَّهِ فَإِنَّ ٱللَّهَ عَزِيزٌ حَكِيمٞ ٤٩ وَلَوۡ

wa mai yatawakkal 'alal laahi fa innal laaha 'azee zun Hakeem [49] Wa law

تَرَىٰٓ إِذۡ يَتَوَفَّى ٱلَّذِينَ كَفَرُواْ ٱلۡمَلَٰٓئِكَةُ يَضۡرِبُونَ

taraaa iz yatawaf fal lazeena kafarul malaaa'ikatu yadriboona

وُجُوهَهُمۡ وَأَدۡبَٰرَهُمۡ وَذُوقُواْ عَذَابَ ٱلۡحَرِيقِ ٥٠ ذَٰلِكَ

wujoohahum wa adbaarahum wa zooqoo 'azaabal hareeq [50] Zaalika

بِمَا قَدَّمَتۡ أَيۡدِيكُمۡ وَأَنَّ ٱللَّهَ لَيۡسَ بِظَلَّٰمٖ لِّلۡعَبِيدِ ٥١

bimaa qaddamat aideekum wa anal laaha laisa bizallaamil lil 'abeed [51]

كَدَأۡبِ ءَالِ فِرۡعَوۡنَ وَٱلَّذِينَ مِن قَبۡلِهِمۡۚ كَفَرُواْ بِـَٔايَٰتِ ٱللَّهِ

Kadaabi Aali Fir'awna wal lazeena min qablihim; kafaroo bi Aayaatil laahi

فَأَخَذَهُمُ ٱللَّهُ بِذُنُوبِهِمۡۗ إِنَّ ٱللَّهَ قَوِيّٞ شَدِيدُ ٱلۡعِقَابِ ٥٢

fa akhazahu mul laahu bizunoobihim; innal laaha qawiyyun shadeedul 'iqaab [52]

Sahih International Translation

46. And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.

47. And do not be like those who came forth from their homes insolently and to be seen by people and avert [them] from the way of Allah. And Allah is encompassing of what they do.

48. And [remember] when Satan made their deeds pleasing to them and said, "No one can overcome you today from among the people, and indeed, I am your protector." But when the two armies sighted each other, he turned on his heels and said, "Indeed, I am disassociated from you. Indeed, I see what you do not see; indeed I fear Allah. And Allah is severe in penalty."

49. [Remember] when the hypocrites and those in whose hearts was disease said, "Their religion has deluded those [Muslims]." But whoever relies upon Allah - then indeed, Allah is Exalted in Might and Wise.

50. And if you could but see when the angels take the souls of those who disbelieved... They are striking their faces and their backs and [saying], "Taste the punishment of the Burning Fire.

51. That is for what your hands have put forth [of evil] and because Allah is not ever unjust to His servants."

52. [Theirs is] like the custom of the people of Pharaoh and of those before them. They disbelieved in the signs of Allah, so Allah seized them for their sins. Indeed, Allah is Powerful and severe in penalty.

Sahih International Translation

53. That is because Allah would not change a favor which He had bestowed upon a people until they change what is within themselves. And indeed, Allah is Hearing and Knowing.

54. [Theirs is] like the custom of the people of Pharaoh and of those before them. They denied the signs of their Lord, so We destroyed them for their sins, and We drowned the people of Pharaoh. And all [of them] were wrongdoers.

55. Indeed, the worst of living creatures in the sight of Allah are those who have disbelieved, and they will not [ever] believe -

56. The ones with whom you made a treaty but then they break their pledge every time, and they do not fear Allah.

57. So if you, [O Muhammad], gain dominance over them in war, disperse by [means of] them those behind them that perhaps they will be reminded.

58. If you [have reason to] fear from a people betrayal, throw [their treaty] back to them, [putting you] on equal terms. Indeed, Allah does not like traitors.

59. And let not those who disbelieve think they will escape. Indeed, they will not cause failure [to Allah].

60. And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy and others besides them whom you do not know [but] whom Allah knows. And whatever you spend in the cause of Allah will be fully repaid to you, and you will not be wronged.

61. And if they incline to peace, then incline to it [also] and rely upon Allah. Indeed, it is He who is the Hearing, the Knowing.

ذَٰلِكَ بِأَنَّ ٱللَّهَ لَمْ يَكُ مُغَيِّرًا نِّعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ

Zaalika bi annal laaha lam yakumu ghaiyiran ni'matan an'amahaa 'alaa qawmin hattaa

يُغَيِّرُوا۟ مَا بِأَنفُسِهِمْ وَأَنَّ ٱللَّهَ سَمِيعٌ عَلِيمٌ ﴿٥٣﴾ كَدَأْبِ ءَالِ

yughaiyiroo maa bianfusihim wa annallaaha samee'un 'Aleem [53] Kadaabi Aali

فِرْعَوْنَ وَٱلَّذِينَ مِن قَبْلِهِمْ ۚ كَذَّبُوا۟ بِـَٔايَٰتِ رَبِّهِمْ فَأَهْلَكْنَٰهُم

Fir'awna wallazeena min qablihim; kazzaboo bi Aayaati Rabbihim faahlaknaahum

بِذُنُوبِهِمْ وَأَغْرَقْنَآ ءَالَ فِرْعَوْنَ ۚ وَكُلٌّ كَانُوا۟ ظَٰلِمِينَ ﴿٥٤﴾

bizunoobihim wa aghraqnaa Aala Fir'awn; wa kullun kaanoo zaalimeen [54]

إِنَّ شَرَّ ٱلدَّوَآبِّ عِندَ ٱللَّهِ ٱلَّذِينَ كَفَرُوا۟ فَهُمْ لَا يُؤْمِنُونَ ﴿٥٥﴾

Inna sharrad dawaaabbi 'indal laahil lazeena kafaroo fahum laa yu'minoon [55]

ٱلَّذِينَ عَٰهَدتَّ مِنْهُمْ ثُمَّ يَنقُضُونَ عَهْدَهُمْ فِى كُلِّ

Allazeena'aahatta min hum summa yanqudoona 'ahdahum fee kulli

مَرَّةٍ وَهُمْ لَا يَتَّقُونَ ﴿٥٦﴾ فَإِمَّا تَثْقَفَنَّهُمْ فِى ٱلْحَرْبِ فَشَرِّدْ بِهِم

marratinw wa hum laa yattaqoon [56] Fa immaa tasqafannahum fil harbi fasharrid bihim-

مَّنْ خَلْفَهُمْ لَعَلَّهُمْ يَذَّكَّرُونَ ﴿٥٧﴾ وَإِمَّا تَخَافَنَّ مِن قَوْمٍ

man khalfahum la'allahum yazzakkaroon [57] Wa immaa takhaafana min qawmin

خِيَانَةً فَٱنۢبِذْ إِلَيْهِمْ عَلَىٰ سَوَآءٍ ۚ إِنَّ ٱللَّهَ لَا يُحِبُّ ٱلْخَآئِنِينَ ﴿٥٨﴾

khiyaanatan fambiz ilaihim 'alaa sawaaa'; innal laaha laayuhibbul khaaa'ineen [58]

وَلَا يَحْسَبَنَّ ٱلَّذِينَ كَفَرُوا۟ سَبَقُوٓا۟ ۚ إِنَّهُمْ لَا يُعْجِزُونَ ﴿٥٩﴾

Wa laa yahsabannal lazeena kafaroo sabaqooo; innahum laa yu'jizoon [59]

وَأَعِدُّوا۟ لَهُم مَّا ٱسْتَطَعْتُم مِّن قُوَّةٍ وَمِن رِّبَاطِ ٱلْخَيْلِ

Wa a'iddoo lahum mastata'tum min quwwatinw wa mirribaatil khaili

تُرْهِبُونَ بِهِۦ عَدُوَّ ٱللَّهِ وَعَدُوَّكُمْ وَءَاخَرِينَ مِن دُونِهِمْ

turhiboona bihee 'aduwwal laahi wa 'aduwwakum wa aakhareena min doonihim

لَا تَعْلَمُونَهُمُ ٱللَّهُ يَعْلَمُهُمْ ۚ وَمَا تُنفِقُوا۟ مِن شَىْءٍ فِى سَبِيلِ

laa ta'lamoo nahum Allaahu ya'lamuhum; wa maa tunfiqoo min shai'in fee sabeelil-

ٱللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنتُمْ لَا تُظْلَمُونَ ﴿٦٠﴾ ۞ وَإِن جَنَحُوا۟ لِلسَّلْمِ

laahi yuwaffa ilaikum wa antum laa tuzlamoon [60] Wa in janahoo lissalmi

فَٱجْنَحْ لَهَا وَتَوَكَّلْ عَلَى ٱللَّهِ ۚ إِنَّهُۥ هُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ ﴿٦١﴾

fajnah lahaa wa tawakkal 'alal laah; innahoo Huwas Samee'ul 'Aleem [61]

وَإِن يُرِيدُوٓا۟ أَن يَخْدَعُوكَ فَإِنَّ حَسْبَكَ ٱللَّهُ ۚ هُوَ ٱلَّذِىٓ أَيَّدَكَ

Wa iny yureedooo any-yakhda'ooka fainna hasbakal laah; Huwal lazeee aiyadaka

بِنَصْرِهِۦ وَبِٱلْمُؤْمِنِينَ ﴿٦٢﴾ وَأَلَّفَ بَيْنَ قُلُوبِهِمْ ۚ لَوْ أَنفَقْتَ

binasrihee wa bilmu'mineen [62] Wa allafa baina quloobihim; law anfaqta

مَا فِى ٱلْأَرْضِ جَمِيعًا مَّآ أَلَّفْتَ بَيْنَ قُلُوبِهِمْ وَلَٰكِنَّ ٱللَّهَ

maa fil ardi jamee'am maaa allafta baina quloobihim wa laakinnallaaha

أَلَّفَ بَيْنَهُمْ ۚ إِنَّهُۥ عَزِيزٌ حَكِيمٌ ﴿٦٣﴾ يَٰٓأَيُّهَا ٱلنَّبِىُّ حَسْبُكَ

allafa bainahum; innaahoo 'Azeezun Hakeem [63] Yaaa aiyuhan Nabiyyu hasbukal-

ٱللَّهُ وَمَنِ ٱتَّبَعَكَ مِنَ ٱلْمُؤْمِنِينَ ﴿٦٤﴾ يَٰٓأَيُّهَا ٱلنَّبِىُّ حَرِّضِ

laahu wa manittaba 'aka minal mu'mineen [64] Yaaa aiyuhan Nabiyyu harridil-

ٱلْمُؤْمِنِينَ عَلَى ٱلْقِتَالِ ۚ إِن يَكُن مِّنكُمْ عِشْرُونَ صَٰبِرُونَ

mu'mineena 'alal qitaal; iny-yakum minkum 'ishroona saabiroona

يَغْلِبُوا۟ مِا۟ئَتَيْنِ ۚ وَإِن يَكُن مِّنكُم مِّا۟ئَةٌ يَغْلِبُوٓا۟ أَلْفًا مِّنَ

yaghliboo mi'atayn; wa iny-yakum minkum min'atuny yaghlibooo alfam minal-

ٱلَّذِينَ كَفَرُوا۟ بِأَنَّهُمْ قَوْمٌ لَّا يَفْقَهُونَ ﴿٦٥﴾ ٱلْـَٰٔنَ خَفَّفَ

lazeena kafaroo bi anahum qawmul laa yafqahoon [65] Al'aana khaffafal-

ٱللَّهُ عَنكُمْ وَعَلِمَ أَنَّ فِيكُمْ ضَعْفًا ۚ فَإِن يَكُن مِّنكُم مِّا۟ئَةٌ

laahu 'ankum wa 'alima anna feekum da'faa; fa-iny yakum minkum mi'atun

صَابِرَةٌ يَغْلِبُوا۟ مِا۟ئَتَيْنِ ۚ وَإِن يَكُن مِّنكُمْ أَلْفٌ يَغْلِبُوٓا۟

saabiratuny yaghliboo mi'atayn; wa iny-yakum minkum alfuny yaghlibooo

أَلْفَيْنِ بِإِذْنِ ٱللَّهِ ۗ وَٱللَّهُ مَعَ ٱلصَّٰبِرِينَ ﴿٦٦﴾ مَا كَانَ لِنَبِىٍّ

alfaini bi iznil laah; wallaahu ma'as saabireen [66] Maa kaana li Nabiyyin

أَن يَكُونَ لَهُۥٓ أَسْرَىٰ حَتَّىٰ يُثْخِنَ فِى ٱلْأَرْضِ ۚ تُرِيدُونَ عَرَضَ

ai yakoona lahooo asraa hatta yuskhina fil ard; tureedoona aradad-

ٱلدُّنْيَا وَٱللَّهُ يُرِيدُ ٱلْـَٔاخِرَةَ ۗ وَٱللَّهُ عَزِيزٌ حَكِيمٌ ﴿٦٧﴾ لَّوْلَا كِتَٰبٌ

dunyaa wallaahu yureedul Aakhirah; wallaahu 'Azeezun Hakeem [67] Law laa Kitaabum-

مِّنَ ٱللَّهِ سَبَقَ لَمَسَّكُمْ فِيمَآ أَخَذْتُمْ عَذَابٌ عَظِيمٌ ﴿٦٨﴾ فَكُلُوا۟

minal laahi sabaqa lamassakum fee maaa akhaztum 'azaabun 'azeem [68] Fakuloo

مِمَّا غَنِمْتُمْ حَلَٰلًا طَيِّبًا ۚ وَٱتَّقُوا۟ ٱللَّهَ ۚ إِنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿٦٩﴾

mimmaa ghanimtum halaalan taiyibaa; watta qullaah; innal laaha Ghafoorur Raheem [69]

Sahih International Translation

62. But if they intend to deceive you - then sufficient for you is Allah. It is He who supported you with His help and with the believers

63. And brought together their hearts. If you had spent all that is in the earth, you could not have brought their hearts together; but Allah brought them together. Indeed, He is Exalted in Might and Wise.

64. O Prophet, sufficient for you is Allah and for whoever follows you of the believers.

65. O Prophet, urge the believers to battle. If there are among you twenty [who are] steadfast, they will overcome two hundred. And if there are among you one hundred [who are] steadfast, they will overcome a thousand of those who have disbelieved because they are a people who do not understand.

66. Now, Allah has lightened [the hardship] for you, and He knows that among you is weakness. So if there are from you one hundred [who are] steadfast, they will overcome two hundred. And if there are among you a thousand, they will overcome two thousand by permission of Allah. And Allah is with the steadfast.

67. It is not for a prophet to have captives [of war] until he inflicts a massacre [upon Allah 's enemies] in the land. Some Muslims desire the commodities of this world, but Allah desires [for you] the Hereafter. And Allah is Exalted in Might and Wise.

68. If not for a decree from Allah that preceded, you would have been touched for what you took by a great punishment.

69. So consume what you have taken of war booty [as being] lawful and good, and fear Allah. Indeed, Allah is Forgiving and Merciful.

8. Al-Anfal

Sahih International Translation

70. O Prophet, say to whoever is in your hands of the captives, "If Allah knows [any] good in your hearts, He will give you [something] better than what was taken from you, and He will forgive you; and Allah is Forgiving and Merciful."

71. But if they intend to betray you - then they have already betrayed Allah before, and He empowered [you] over them. And Allah is Knowing and Wise.

72. Indeed, those who have believed and emigrated and fought with their wealth and lives in the cause of Allah and those who gave shelter and aided - they are allies of one another. But those who believed and did not emigrate - for you there is no guardianship of them until they emigrate. And if they seek help of you for the religion, then you must help, except against a people between yourselves and whom is a treaty. And Allah is Seeing of what you do.

73. And those who disbelieved are allies of one another. If you do not do so, there will be fitnah on earth and great corruption.

74. But those who have believed and emigrated and fought in the cause of Allah and those who gave shelter and aided - it is they who are the believers, truly. For them is forgiveness and noble provision.

75. And those who believed after [the initial emigration] and emigrated and fought with you - they are of you. But those of [blood] relationship are more entitled [to inheritance] in the decree of Allah. Indeed, Allah is Knowing of all things.

يَٰٓأَيُّهَا ٱلنَّبِيُّ قُل لِّمَن فِيٓ أَيۡدِيكُم مِّنَ ٱلۡأَسۡرَىٰٓ إِن يَعۡلَمِ ٱللَّهُ

Yaaa aiyuhan Nabiyyu qul liman feee aideekum minal asraaa iny-ya'lamillahu

فِي قُلُوبِكُمۡ خَيۡرٗا يُؤۡتِكُمۡ خَيۡرٗا مِّمَّآ أُخِذَ مِنكُمۡ وَيَغۡفِرۡ لَكُمۡۚ

fee quloobikum khairany yu'tikum khayram mimmaaa ukhiza minkum wa yaghfir lakum;

وَٱللَّهُ غَفُورٞ رَّحِيمٞ ٧٠ وَإِن يُرِيدُواْ خِيَانَتَكَ فَقَدۡ خَانُواْ ٱللَّهَ

wallaahu Ghafoorur Raheem [70] Wa iny-yureedoo khiyaa nataka faqad khaanullaaha

مِن قَبۡلُ فَأَمۡكَنَ مِنۡهُمۡۗ وَٱللَّهُ عَلِيمٌ حَكِيمٌ ٧١ إِنَّ ٱلَّذِينَ

min qablu fa amkana minhum; wallaahu 'Aleemun Hakeem [71] Innal lazeena

ءَامَنُواْ وَهَاجَرُواْ وَجَٰهَدُواْ بِأَمۡوَٰلِهِمۡ وَأَنفُسِهِمۡ فِي سَبِيلِ

aamanoo wa haajaroo wa jaahadoo bi amwaalihim wa anfusihim fee sabeelil-

ٱللَّهِ وَٱلَّذِينَ ءَاوَواْ وَّنَصَرُوٓاْ أُوْلَٰٓئِكَ بَعۡضُهُمۡ أَوۡلِيَآءُ بَعۡضٖۚ وَٱلَّذِينَ

laahi wallazeena aawaw wa nasarooo ulaaa'ika ba'duhum awliyaaa'u ba'd; wallazeena

ءَامَنُواْ وَلَمۡ يُهَاجِرُواْ مَا لَكُم مِّن وَلَٰيَتِهِم مِّن شَيۡءٍ حَتَّىٰ يُهَاجِرُواْۚ

aamanoo wa lam yuhaajiroo maa lakum minw walaayatihim min shai'in hatta yuhaajiroo;

وَإِنِ ٱسۡتَنصَرُوكُمۡ فِي ٱلدِّينِ فَعَلَيۡكُمُ ٱلنَّصۡرُ إِلَّا عَلَىٰ قَوۡمِۭ

wa inistan sarookum fid deeni fa'alaiku munnasru illaa 'alaa qawmin-

بَيۡنَكُمۡ وَبَيۡنَهُم مِّيثَٰقٞۗ وَٱللَّهُ بِمَا تَعۡمَلُونَ بَصِيرٞ ٧٢ وَٱلَّذِينَ

bainakum wa bainahum meesaaq; wallaahu bimaa ta'maloona Baseer [72] Wallazeena

كَفَرُواْ بَعۡضُهُمۡ أَوۡلِيَآءُ بَعۡضٍۚ إِلَّا تَفۡعَلُوهُ تَكُن فِتۡنَةٞ فِي

kafaroo ba'duhum awliyaaa'u ba'd; illaa taf'aloohu takun fitnatun fil-

ٱلۡأَرۡضِ وَفَسَادٞ كَبِيرٞ ٧٣ وَٱلَّذِينَ ءَامَنُواْ وَهَاجَرُواْ وَجَٰهَدُواْ

ardi wa fasaadun kabeer [73] Wallazeena aamanoo wa haajaroo wa jaahadoo

فِي سَبِيلِ ٱللَّهِ وَٱلَّذِينَ ءَاوَواْ وَّنَصَرُوٓاْ أُوْلَٰٓئِكَ هُمُ ٱلۡمُؤۡمِنُونَ

fee sabeelil laahi wallazeena aawaw wa nasarooo ulaaa'ika humul mu'minoona

حَقّٗاۚ لَّهُم مَّغۡفِرَةٞ وَرِزۡقٞ كَرِيمٞ ٧٤ وَٱلَّذِينَ ءَامَنُواْ مِنۢ بَعۡدُ

haqqaa; lahum maghfiratunw wa rizqun kareem [74] Wallazeena aamanoo min ba'du

وَهَاجَرُواْ وَجَٰهَدُواْ مَعَكُمۡ فَأُوْلَٰٓئِكَ مِنكُمۡۚ وَأُوْلُواْ ٱلۡأَرۡحَامِ

wa haajaroo wa jaahadoo ma'akum fa Ulaaa'ika minkum; wa ulul arhaami

بَعۡضُهُمۡ أَوۡلَىٰ بِبَعۡضٖ فِي كِتَٰبِ ٱللَّهِۚ إِنَّ ٱللَّهَ بِكُلِّ شَيۡءٍ عَلِيمُۢ ٧٥

baduhum awlaa biba'din fee Kitaabil laah; innal laaha bikulli shai'in 'Aleem [75]